



**REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI**

**February 9, 2016**

**AGENDA**

**6:00 PM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

1. **PASTOR JOE JACKSON OF CROSSROADS INTERNATIONAL HOUSE OF WORSHIP**

**PUBLIC HEARING**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JULY 28, 2015, 2015 FOR THE FOLLOWING CASES (LOCATED IN WARDS: 2 - 7):**

2014-2838	2014-2840	2014-2841	2014-2843	2014-3191	2014-3430
2015-1728	2015-1733	2015-2169	2015-2198	2015-2222	2015-2336
2015-2426	2015-2513	2015-2514	2015-2515	2015-2516	2015-2523
2015-2570	2015-2572	2015-2573	2015-2577	2015-2579	2015-2584
2015-2703	2015-2755				
4. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD AUGUST 4, 2015 FOR THE FOLLOWING CASES (LOCATED IN WARDS: 2 - 7):**

2012-2000 2012-3248 2014-2364 2014-2591 2014-2616 2014-2617  
2014-3358 2015-1973 2015-1985 2015-1986 2015-1996 2015-2395  
2015-2518 2015-2568 2015-2575 2015-2578 2015-2581 2015-2582  
2015-2583 2015-2705 2015-2727 2015-2730 2015-2740 2015-2741  
2015-2754

5. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD OCTOBER 13, 2015 FOR THE FOLLOWING CASES (LOCATED IN WARDS: 2, 3, & 4):

2015-2481 2015-2493 2015-2495 2015-2600 2015-2614 2015-2626  
2015-2627

6. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD OCTOBER 20, 2015 FOR THE FOLLOWING CASES (LOCATED IN WARDS: 2, 3, 4, 5, & 7):

2015-2490 2015-2491 2015-2501 2015-2628 2015-2632 2015-2633  
2015-2636 2015-3013 2015-3041 2015-3044 2015-3045 2015-3046  
2015-3047 2015-3048 2015-3051

7. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD NOVEMBER 3, 2015 FOR THE FOLLOWING CASES (LOCATED IN WARDS: 4 - 6):

2015-2652 2015-2668 2015-3117 2015-3120 2015-3122 2015-3123  
2015-3124 2015-3125 2015-3126 2015-3127 2015-3140

8. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD NOVEMBER 10, 2015 FOR THE FOLLOWING CASES (LOCATED IN WARDS: 2, 3, 6, & 7) :

2015-2605 2015-2659 2015-2688 2015-2746 2015-2747 2015-2758  
2015-2778 2015-3098 2015-3109 2015-3167 2015-3169 2015-3203

9. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD DECEMBER 1, 2015 FOR THE FOLLOWING CASES (LOCATED IN WARDS: 1 - 7):

2013-2594	2015-2847	2015-3042	2015-3080	2015-3081	2015-3082
2015-3084	2015-3095	2015-3118	2015-3119	2015-3141	2015-3149
2015-3150	2015-3153	2015-3198	2015-3200	2015-3215	2015-3216
2015-3228	2015-3230	2015-3232	2015-3233	2015-3234	2015-3236
2015-3259	2015-3262	2015-3263	2015-3264	2015-3266	2015-3272
2015-3279	2015-3280	2015-3281	2015-3284	2015-3285	2015-3298
2015-3299					

10. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND HARDISON, KEN/DBA HARDISON ENTERPRISES - 2279 FLOWOOD DRIVE, FLOWOOD, MS 39232, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-1606 - 757 LAWRENCE ROAD - \$6,415.00 - WARD 3. (VANCE, YARBER)

#### INTRODUCTION OF ORDINANCES

11. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ESTABLISHING THE RENAMING OF VALLEY STREET FROM HIGHWAY 80 TO RAYMOND TO REV. DR. R. L. T. SMITH DRIVE. (STOKES)
12. ORDINANCE OF THE CITY COUNCIL OF JACKSON MISSISSIPPI REGULATING THE ANNUAL WATER SAMPLING OF MUNICIPAL WATER FOR THE DETECTION OF CONTAMINANTS OF LEAD OR COPPER. (HENDRIX)

#### ADOPTION OF ORDINANCE

13. ORDINANCE OF THE CITY OF JACKSON, MISSISSIPPI REGULATING TRANSPORTATION NETWORK COMPANIES. (PRIESTER)
14. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI PROHIBITING THE SALE, TRANSFER AND DISTRIBUTION OF CERTAIN CAFFEINE PRODUCTS TO PERSONS UNDER 18 YEARS OF AGE. (STAMPS)

#### REGULAR AGENDA

15. CLAIMS (JONES, YARBER)
16. PAYROLL (JONES, YARBER)
17. ORDER AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS WITH IMMIX TECHNOLOGY, INC., FOR THE MAINTENANCE FOR ORACLE TALEO SOFTWARE. (JONES, YARBER)
18. ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS FOR A MINOLTA BIZHUB C654e DIGITAL COPIER TO BE USED BY THE OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT DIVISION OF THE PLANNING AND DEVELOPMENT DEPARTMENT (ALL WARDS). (JEFFERSON, YARBER)
19. ORDER AUTHORIZING THE MAYOR TO EXECUTE CONTRACTS BETWEEN THE CITY OF JACKSON AND VARIOUS CONTRACTORS FOR

**THE USE OF 2015 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO IMPLEMENT LIMITED HOUSING REPAIR ACTIVITIES (ALL WARDS). (JEFFERSON, YARBER)**

20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CONTRACT #1516-25, 1536-25, 1196-25, AND 1036-26 WITH CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT/AREA AGENCY ON AGING FOR THE 2015-2016 FISCAL YEAR FOR THE CONGREGATE MEALS, HOME DELIVERED MEALS, TRANSPORTATION, AND OUTREACH PROGRAMS OF THE CITY OF JACKSON. (KIDD, YARBER)**
21. **ORDER AUTHORIZING THE MAYOR TO APPROVE INTERNET SERVICE CONTRACT WITH COMCAST BUSINESS TO PROVIDE A DEDICATED INTERNET CONNECTION FOR MONITORING AND MAINTENANCE OPERATIONS OF THE CITY OF JACKSON'S HARRIS P25 RADIO SYSTEM. (JONES, YARBER)**
22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE, AND CITY CLERK TO ATTEST A MAINTENANCE AGREEMENT WITH COMPASSCOM TO PROVIDE MAINTENANCE AND SERVICE UPGRADES TO THE COMPASSCOM AVL SOFTWARE, FOR A TERM PERIOD BEGINNING LAST DATE OF EXECUTION BY BOTH PARTIES AND ENDING JANUARY 31, 2017. (JONES, YARBER)**
23. **ORDER REVISING THE FISCAL YEAR 2015-2016 BUDGET IN AN AMOUNT OF TWENTY THOUSAND DOLLARS. (STAMPS)**
24. **ORDER AUTHORIZING THE TRANSFER OF SEIZURE AND FORFEITED PROPERTY-STATE FUNDS FROM LAW ENFORCEMENT SUPPLIES ACCOUNT TO SPECIAL POLICE EQUIPMENT ACCOUNT. (VANCE, YARBER)**
25. **ORDER AUTHORIZING THE CITY OF JACKSON POLICE DEPARTMENT TO PARTICIPATE IN THE MISSISSIPPI LAW ENFORCEMENT OFFICERS TRAINING ACADEMY. (VANCE, YARBER)**
26. **ORDER AUTHORIZING A ONE YEAR MORATORIUM ON CERTAIN NEW BUSINESS LICENSES IN THE CITY OF JACKSON. (STAMPS)**

#### **DISCUSSION**

27. **DISCUSSION: SWAP (JONES, YARBER)**
28. **DISCUSSION: WEST CAPITAL STREET AND BEVERLY CIRCLE (STAMPS)**
29. **DISCUSSION: SUMMER JOBS (STOKES)**
30. **DISCUSSION: UPDATE ON PROPERTY AT MONUMENT STREET AND PALMYRA STREET (STOKES)**
31. **DISCUSSION: JMAA BOARD OF COMMISSIONERS, DR. ROSIE L.T. PRIDGEN, CHAIRMAN (PRIESTER)**

#### **PRESENTATION**

32. **PRESENTATION: 2015 CITY OF JACKSON CHRISTMAS PARADE WINNERS (YARBER)**
33. **PRESENTATION: WARD THREE PRESENTATION TO FRANK FIGGERS (STOKES)**

**PROCLAMATION**

**RESOLUTIONS**

34. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. DELMER C. STAMPS FOR OUTSTANDING CONTRIBUTIONS TO THE COMMUNITY AND UPON HIS RETIREMENT AFTER 39 YEARS OF DISTINGUISHED SERVICE AT THE UNITED STATES DEPARTMENT OF AGRICULTURE. (STAMPS)
35. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MOTHER EVELYN MARSHALL (STOKES)

**REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**

**AGENDA ITEMS IN COMMITTEE**